



Ref. No. MRSPTU/Purchase/18-19/.....837.....

Dt. 7/9/18

(Regd.)

To

As per list attached.

**Sub: - Quotations for Purchase of Equipments for Certificate Course in Food Processing at PIT, Arniwala.**

Dear Sir,

01. You are requested to quote the rates for the items shown in the Appendix 'A' separately attached to this letter.

02. Following shall be taken note of while quoting the rates:-

- The rates will be F.O.R. PIT, Arniwala, Fazilka, Punjab.
- Rate of ST/VAT/GST if extra must be mentioned clearly.
- Quotation received later than due date are liable to be ignored/rejected.
- Quotation must be submitted on letter head of the firm with all particular, any other format will not be acceptable.
- The quality of the items to be quoted should be best available in the market.
- The envelope must bear the word:-

**"QUOTATION FOR Purchase of Equipments for Certificate Course in Food Processing at PIT, Arniwala.**

**Enquiry No. As above dated \_\_\_\_\_**

**Due on 25-09-2018**

**IMPORTANT:** -In the absence of information as required under 2(f) above, if an envelope is received & opened inadvertently, the university will not be responsible and the quotation may not be considered even if quoting lowest rates.

03. The quotations duly completed should be in the name of Registrar and should reach in the office of the Registrar, Maharaja Ranjit Singh Punjab Technical University, Bathinda by 25-09-2018 up to 03:30 PM and same shall be opened at 04:00 PM on same date. Your representative may be present during the opening of the quotations.

*Sans G. S.*  
Finance Officer,  
MRSPTU, Bathinda.

**Copy to:-**

- ✓ Incharge, Computer Centre, to upload a copy on university & college websites.
- Head, Food Science and Technology at PIT, Arniwala.
- Master File.

P.T.O.

## TERMS & CONDITIONS

1. **VICE CHANCELLOR RIGHTS:**  
Vice Chancellor, MRSPTU, Bathinda reserves the rights of acceptance or rejection of any or all quotations. The discretion for increasing or decreasing of the quantities also rests with him. MRSPTU also not bind itself to accept the lowest price. In case of any dispute, the decision of Vice Chancellor, MRSPTU, Bathinda will be final & binding.
2. **VALIDITY OF QUOTATIONS:-**  
Quotations will be considered valid for 03 months from the date of quotation.
3. **CORRESPONDANCE:**  
No correspondence regarding acceptance/rejection of a quotation will be entertained.
4. **SAMPLE/BRAND/MAKE/WEIGHT:-**  
Sample where asked for, will invariably be made available and sent along with the quotations. However, Brand/Make/Weight etc. must be mentioned clearly in the quotations. Technical literature/pamphlet should also be enclosed.
5. **REJECTION:-**  
Quotation not conforming to the set procedure as above will be rejected.
6. **DISCOUNT/REBATES:-**  
A Special discount/rebate wherever admissible keeping in view that the supplies are being made for education purpose in respect of Public Institution of national importance may please be indicated.
7. **DELIVERY PERIOD:-**  
Minimum Period for delivery/job completion should be mentioned clearly.
8. **GUARANTEE/WARRANTY:-**  
Guarantee/Warranty should be mentioned clearly.

MRSPTU shall not be held responsible for any postal delay in sending or late receipt of quotation. Quotation should be free from corrections & erasures.



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Appendix 'A'

Sr. No.	Description of Items	Qty.
1.	<b>Planetary mixer:</b> <ul style="list-style-type: none"><li>Planetary Mixer/cake mixer of 20 ltrs. Bowl capacity. Complete with SS bowl, SS Arm and SS Cutter.</li><li>System should be provided with at least 1 year warranty and AMC.</li></ul>	01 No.
2.	<b>Bread Slicer (Table model):</b> <ul style="list-style-type: none"><li>Table top bread cutting machine will cut one piece by one piece of any desired thickness, driven by in build single phase motor.</li><li>System should be provided with at least 1 year warranty and AMC.</li></ul>	01 No.
3.	<b>Bread Mold:</b> <ul style="list-style-type: none"><li>400 g capacity.</li><li>Mold with lid.</li></ul>	20 No.
4.	<b>Flour Mill:</b> <ul style="list-style-type: none"><li>Use-Domestic, Operation Mode-Automatic, Power Rating-1 HP, Voltage (Volt)-220 V, Material-Stainless Steel.</li><li>System should be provided with at least 1 year warranty and AMC.</li></ul>	01 No.
5.	<b>Noodle and Pasta Maker:</b> <ul style="list-style-type: none"><li>Weight-7 kg or less</li><li>Automatic mixing, kneading and extruding</li><li>Easy to clean, use and store</li><li>Contains shaping dies</li><li>Material-Plastic body</li><li>Systems should be provided with at least 1 year warranty</li></ul>	01 No. each.

Director, <sup>AM</sup>  
PIT, Arniwala. <sub>12/3/14</sub>