



Maharaja Ranjit Singh Punjab Technical University

Badal Road, Bathinda -151001

(Established by Govt. of Punjab vide Punjab Act No. 5 of 2015)

ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ, ਬਾਦਲ ਰੋਡ, ਬਠਿੰਡਾ।

APPLICATION FORM TEACHING POST

Advt. No. MRSPTU/ESTB./2019/.....

1. Name of the Post and Department : _____
2. Name (in block letters) : _____
3. Father's Name (in block letters) : _____
4. Present Postal Address (block letters) : _____
(alongwith telephone/mobile number) _____

5. Present Home Address (block letters) : _____
(alongwith telephone/mobile number) _____

6. Email id (if any) : _____

7. a) Nationality : _____
b) Category: GEN/BC/SC/ST/ : _____
PH/Ex-Serviceman/Sports (attach proof)
8. Date of Birth : _____
9. Whether qualified the test of Punjabi upto : _____
Matric level. Yes/No (attach proof).
10. Whether Registered as Pharmacist : Yes/No
(i) Name of State Pharmacy Council : _____



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(ii) Registration No. : _____
(iii) Validity upto : _____

11. Educational Qualifications:

Details of educational qualifications: Please give particulars of all examinations passed and degrees obtained commencing with the High Examination. Please attach photocopies of certificates, degrees and mark sheets duly attested.

* Clearly mention conversion formula of CGPA to percentage marks, if marks are not mentioned.

S. No.	Exam Passed	University/ Board	Year of Passing	Marks Obtained/ Total Marks	%age	Division
01.	B.E./B.Tech./ B.Pharm./ B.Arch					
02.	M.E./M.Tech./ M.Pharm./ M.Arch/MBA					
03.	M.A/M.C.A/ M.Sc.					
04.	NET					
05.	M.Phil					
06.	GPAT/GATE/ NET					
07.	Ph.D.					
08.	Any other					

12. List of all your previous employment in order (Most Recent First): (Attach Proof)

Name of the employer	Post Held	Period	Brief Description of duties	Salary Drawn	Reason for leaving



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13. Total teaching experience as Lecturer/ Assistant Professor or above. _____

14. Research Publications (list be attached): (Attach Proof)

Sr.No.	Publications	Published/ Accepted for Publication (No.)
01.	Books	
02.	Paper in Symposia/Seminar etc.	
03.	Papers published in UGC Approved Journals	
04.	Papers published in International Journals (with impact factors + without impact factor)	
05.	Papers published in Journals not under list of UGC Approved Journals	
06.	Book Chapters	
07.	Any other	

15. Extra Curricular Activities/Achievements : _____

16. Any other relevant information : _____

17. List of the certificates and testimonials (attested copies attached)

i	ii
iii	iv
v	vi
vii	viii
ix	x

18. I hereby certify that the aforesaid information is correct and complete to the best of my knowledge and belief.

Demand Draft. No. _____ Date _____ Name of Bank _____ Amt. _____

Place: _____

(Signature of the candidate)

Dated: _____