**Entry No.\_\_\_\_\_\_\_\_**

**Project Submission Performa**

**for NorTH ZONE**

**“Anveshan”: Student Research Convention**

**(January 20th to 21st, 2017)**

**To be held at Chitkara University, Punjab**

(To be submitted by the Head of the Institute of MRSPTU affiliated/constituent college to the **o/o Dr Savina Bansal, Anveshan Coordinator & Dean (R&D), MRSPTU, Bathinda at** drd@mrsstu.ac.in)

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The project as detailed below has been shortlisted by the college for your kind consideration for participating, on behalf of MRSPTU, Bathinda the affiliating University of this college, in the North Zone **“Anveshan”**: **Student Research Convention** to be held at Chitkara University, Punjab.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the affiliated Institute** | |  | | | |
| **Name of Principal/Director of the Institute and contact no /mail id** | |  | | | |
| **Category of Submission**  **(Engg & Tech/ Pharmacy/ B.Science/ Agriculture/ Social Sciences)** | |  | | | |
| **Title of the Project** | |  | | | |
| **Subject Area** | |  | | | |
| **Name & Designation of the**  **Anveshan- Faculty- Coordinator** | |  | | | |
| **Contact mail and mobile of faculty coordinator** | |  | | | |
| **Project Team detail:** *(students must be bonafide full-time students of the college)* | | | | | |
| **Name** | **University Roll No.** | | **Year of study** | **Branch** | **Course of Study** |
| 1. *Principal Investigator/presenter* |  | |  |  |  |
| 2. |  | |  |  |  |
| 3. |  | |  |  |  |
| **Date of commencement & completion of the Project** | | |  | | |
| **Whether the project has been sent for some other competition earlier? If yes, mention place and date** | | |  | | |
| **Project Details attached Yes/No** | | |  | | |

It is certified that the students are bonafide full-time students of this college and they shall abide by all rules and regulations of University and this convention.

(Anveshan Faculty Coordinator) (Principal)

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**PROJECT DESCRIPTION**

***[Should be restricted to two pages strictly]***

***Title of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Area:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

1. **Origin of the Proposal:** *(Maximum 5-6 Lines)*

*(Scientific/Technical Rationale for doing this work should be elaborated)*

1. **Review of International/National status of Research & Development in the area :** *(Maximum 8 Lines)*
2. **Importance/Novelty/Innovativeness of the proposed project in the context of current status:** *(Maximum 10 Lines)* (*Highlight what is the new area or gap solved in the project in relation* *to what is already known. This is a very important section to project the novelty content of the proposal*)
3. **Application of the outcome of the project (if any) *(****Briefly mention the nature of application of the project within 8 lines)*

**5.**  **Significant Results & cost effectiveness: *(****Maximum 7-8 lines****)*:**

We, the students of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ college, undertake that we have read the instruction s of Anveshan: Student Research Convention” and the project as detailed above is our own work. We shall abide by all rules and regulations of University and this convention.

Signature of Students

**Anveshan Faculty Coordinator**