**MAHARAJA RANJIT SINGH PUNJAB TECHNICAL UNIVERSITY- BATHINDA**

(Established by State Govt of Punjab vide Punjab Act No 5 of 2015 & under section 2(f) of the UGC Act at SNo 428)

DABWALI ROAD, BATHINDA (Punjab) - 151 001

---------------------------------------------------------------------------------------------------------------------------------------------------------

**PhD REGISTRATION FORM**

(To be filled by the candidate after Course-Work completion and after successful presentation of Research Proposal)

**PART A (To be filled by the candidate)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NAME** (as per matric certificate) | | | | | | | Mr / Ms. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | YOUR RECENT PASS-PORT SIZED PICTURE  (optional if already attached during PhD admission) | | | | | | | |
| **MOTHER’s & FATHER’S NAME (**do) | | | | | | | Smt & Sh | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DATE OF BIRTH** (do) | | | | | | | **/ /** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **EMAIL ID** | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **NATIONALITY** (INDIAN / FOREIGN) | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **MOBILE / CONTACT NUMBER** | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GENDER & MARITAL STATUS** (Tick Mark) | | | | | | |  | | | MALE | | | |  | | | | | FEMALE | | | | |  | | | | | MARRIED | | | | | | | | |  | | | | | | | UNMARRIED | | | |
| **BIRTH CATEGORY** (Tick Mark) | | | | | | |  | | S C | | |  | | | S T | | |  | | | B C | | | |  | | OBC | | | |  | | | | | PWD | | | |  | | | GEN | | |  | | OTH |
| **PHYSICALLY DISABLED** (Tick Mark) | | | | | | |  | | | PH | | | | | | | | | |  | | | | | | Visual H | | | | | | | |  | | | | | Not Applicable | | | | | | | | | |
| **ADMITTED THROUGH PET (Y/N)/ If yes Year/Score** | | | | | | |  | | | Any Other (Specify) | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DETAILS** | | | **CORRESPONDENCE ADDRESS** | | | | | | | | | | | | | | | | | | | **PERMANENT ADDRESS** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| House No. | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Street No/ Locality | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City with Pin-code | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| District | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| State & Country | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Qualifying Master’s Programme (specify) | | |  | | | | | | | | | | | | | | | | | | | | Marks/CGPA obtained | | | | | | | | | |  | | | | | | | | | | | | | | | |
| Additional qualifying examination (MPhil, GATE, GPAT, NET, others(pl specify) | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FACULTY and DISCIPLINE in which enrolled | | | **FACULTY** | | | | | | | | | | | | | | | | | | | | | | | **DISCIPLINE** | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| **ADMISSION CATEGORY**  **(Tick appropriate)** | | |  | | | | | Full-Time (Sponsored/  Fellowship  QIP/JRF) specify | | | | |  | | | Full-Time (Self-financed) | | | | | | | | | |  | | | | | | Part-Time  ( Internal) | | | | | | | | |  | | | | | | Part Time  (External) | |
| **SPONSORING AGENCY, if any (specify details)** | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **PROPOSED THESIS TITLE** (*Write this clearly in block letters. Avoid abbreviations.*) | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ALLOCATED SUPERVISOR/ Co-supervisors (Give Sup-Id)** | | | **1.** | | | | | | | | | | | | | | **2.** | | | | | | | | | | | | | | | | | | | | **3.** | | | | | | | | | | | |
| **ACADEMIC RECORDS PRIOR TO PhD ADMISSION** *(Most recent first down up to Matric)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **EXAMINATION** | | **DURATION** | | | **INSTITUTE/**  **UNIVERSITY** | | | | | | | | | | | | | | | **PASSING YEAR** | | | | | | | | **SUBJECTS** | | | | | | | | | | | | | | | | **% MARKS / CGPA** | | | | |
|  | |  | | |  | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | |
|  | |  | | |  | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | |
|  | |  | | |  | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | |
|  | |  | | |  | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | |
|  | |  | | |  | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |  | | | | |
| **SNo** | **COMPLETED Pre- PhD COURSE WORK DETAIL (Attach Proof)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ALLOCATED COURSE NAME /COURSE-ID** | | | **COURSE CREDITS** | | | | | | **INSTITUTE/DEPTT For COURSE -WORK** | | | | | | | | | | **ACADEMIC SESSION** | | | | | | | | | | | | | | | | | | | | | | **MARKS /**  **CREDITS EARNED** | | | | | | |
| **Attended** | | | | | | | | | | **Course Cleared** | | | | | | | | | | | |
| 1 |  | | |  | | | | | |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | |
| 2 |  | | |  | | | | | |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | |
| 3 |  | | |  | | | | | |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | |
| 4 |  | | |  | | | | | |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | |
| 5. |  | | |  | | | | | |  | | | | | | | | | |  | | | | | | | | | |  | | | | | | | | | | | |  | | | | | | |
| **AVERAGE TOTAL MARKS/CGPA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | |
| **QUALIFIED (YES/NO)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | |
| **ANY OTHER RELEVANT INFORMATION:** | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **LIST OF ENCLOSURES:**  **(Tick mark the documents attached in the check list)** | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DECLARATION: *I HEREBY DECLARE & CONFIRM*:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. That, I have ***UNDERSTOOD*** all PhD Ordinances & Regulations of MRSPTU and accept them. 2. That, the information given in this form is true, complete and accurate. Further, no information or other material information has been omitted. In case of any departure from truth, I lose my right of candidature. 3. I shall obey University ‘Honor Code’ in letter & spirit. 4. Certified that the PhD course work as mentioned above has been completed by me in REGULAR manner as per University PhD regulations. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Signature:** | | | | | | | | | | | **Date:** | | | | | | | | | | | | | | | | | | | | | | | | **Place:** | | | | | | | | | | | | | |

**CHECK LIST**

The self attested photocopies of the following documents (whichever applicable) are required to be enclosed with PhD Registration form (if not done earlier)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Attached  (Tick mark) | Compulsory Certificates to be submitted  (Tick mark) | | If already submitted at the time of enrolment (Tick mark) | | Checked by |
|  | **Qualifying Master’s Degree Certificate (QDC)** | |  | |  |
|  | Detail Mark-sheet (All Semesters) of UG & PG level qualifications | |  | |  |
|  | Matriculation certificate with Date of Birth/10th class leaving certificate | |  | |  |
|  | Additional Qualifying Exam certificate or (GATE/GPAT/NET/ CSIR/UGC or any other) - (in Original) | |  | |  |
|  | PET result cad of MRSPTU (if applicable) | |  | |  |
|  | Migration /Transfer Certificate (in Original) | |  | |  |
|  | PhD Course work completion certificate | |  | |  |
|  | Attested copies of all Fee slips (enrolment fee + course work fee + examination fee+ semester fee+( late fee, if any) | |  | |  |
|  | Soft Copy (CD) & Hard Copy of approved Research proposal carrying Title of thesis forwarded by supervisor | |  | |  |
| **Certificates to be attached /submitted, if applicable (Tick Mark)** | | |  | |  |
|  | Caste Certificate (OBC–NC (Non Creamy) /SC/ST)  Physically Handicapped Certificate (for PH category students) | |  | |  |
|  | No Objection certificate **(NOC)** from employer (for in-service candidates) | |  | |  |
|  | Relieving Certificate (for all candidates, irrespective of category, who are/were working at the time of admission) | |  | |  |
|  | Fellowship/Scholarship Certificate (for Sponsored/Fellowship/ Scholarship category students) | |  | |  |
|  | Original copy of the letter from sponsoring authority | |  | |  |
|  | Any other remark/relevant certificate (s) (Specify): | |  | |  |
| **Signature:** | (of candidate) | **Date** |  | **Place:** | (verifying official) |

**PART-B (To be filled by Supervisor and HoD)**

Candidate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ enrolment no \_\_\_\_\_\_\_\_\_\_\_\_\_\_working under my/our supervision has successfully completed PhD course-work allocated by DDRC in a REGULAR manner fulfilling the PhD Course work criterion as per University PhD regulations. Research proposal submitted by the candidate has been successfully presented and accepted on \_\_\_\_\_\_\_\_\_\_\_\_ by DDRC with the proposed Thesis Title as

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Supervisor Co-Supervisor**

**(Signature and name of Supervisor & Co-supervisor(s)) Date:**

It is certified that the candidate \_\_\_\_\_\_\_\_\_\_\_\_ PhD Enrolment No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_has carried out and qualified the PhD course work as mentioned above in a REGULAR manner at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_during Session\_\_\_\_\_\_\_\_\_\_\_\_\_\_ .

**HoD (with seal)**

**PART-C (T*o be completed by the o/o Dean R&D, MRSPTU*)**

|  |  |
| --- | --- |
| Date of  **Research Proposal presentation before** DDRC |  |
| Candidate recommended for PhD registration by DDRC (Yes/No) |  |
| DDRC Approved R. proposal and Objectives submitted by candidate taken on record (Soft/Hard copy) |  |
| **Title of the Thesis recommended by DDRC (in CAPITAL letters)** | |
|  | |

All personal, academic, and fee documents of the candidate as listed above are checked and verified and are found to be in order.

Checked by: Verified By:

(Name and designation with signature) Date:

**PART D (*To be completed by the o/o Dean Academic Affairs, MRSPTU* )**

*(Please refer to the allocated PhD course work, courses registered for and completed successfully during this academic program, as listed by the student, in PhD Registration form to complete this part of the form.)*

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FOR OFFICE USE** | Name of the PhD candidate |  | | University  Regd. No | |  | | | |
| Details of PhD Course work completed as per records | Course  Name |  |  | |  | | |  | |
| Subject Code & Credits |  |  | |  | | |  | |
| Credits /marks scored |  |  | |  | | |  | |
| CGPA/AVG. MARKS | |  | | | Qualified as per Univ norms (Yes/No) | |  | | |
| Minimum number of course work credits to be qualified as per University norms for the PhD program undertaken | | | | | | |  | |
| Credits Earned by candidate | | | | | | |  | |
| Has the student completed all requirements as per the MRSPTU academic regulations for the confirmation of PhD Registration? (**Yes/No)** | | | | | | |  | |

Candidate \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Enrollment No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_may be allowed to register for PhD academic program of MRSPTU, Bathinda in the FACULTY \_\_\_\_\_\_\_\_\_\_\_\_\_ in the Discipline \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_and to deposit PhD registration fee.

**Asstt Registrar( Academics), MRSPTU**

**Dean (R&D)**

**VICE-CHANCELLOR**