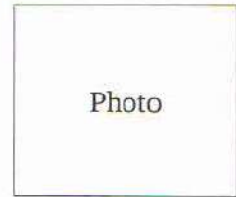


## Format of Resume



Name \_\_\_\_\_  
 Father's Name \_\_\_\_\_  
 DOB. \_\_\_\_\_  
 Mother's Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Contact No. \_\_\_\_\_  
 Email ID \_\_\_\_\_

### 1. Educational Qualification (Starting from Highest)

| Sr. No | Name of Degree  | Name of College | Name of University | Month & Year of Passing | % of Marks              | Proof Attached (Page no) |
|--------|-----------------|-----------------|--------------------|-------------------------|-------------------------|--------------------------|
|        |                 |                 |                    |                         | CGPA & Equivalent marks |                          |
| 1      | Ph. D.          |                 |                    |                         |                         |                          |
| 2      | M. Tech. Stream |                 |                    |                         |                         |                          |
| 3      | B Tech. Stream  |                 |                    |                         |                         |                          |
| 4      | 10+2            |                 |                    |                         |                         |                          |
| 5      | Matric          |                 |                    |                         |                         |                          |
| 6      | GATE            |                 |                    |                         |                         |                          |

### 2. Relevant Experience (Starting from present post )

| Sr No.           | Description | Type of Exp. Regular/Ad hoc./Lect. Basis | Institute | Start Date | End Date | Duration |   |   | Proof Attached (Page no) |
|------------------|-------------|--|-----------|------------|----------|----------|---|---|--------------------------|
|                  |             |  |           |            |          | Y        | M | D |                          |
|                  |             |  |           |            |          |          |   |   |                          |
|                  |             |  |           |            |          |          |   |   |                          |
|                  |             |  |           |            |          |          |   |   |                          |
|                  |             |  |           |            |          |          |   |   |                          |
|                  |             |  |           |            |          |          |   |   |                          |
|                  |             |  |           |            |          |          |   |   |                          |
| Total Experience |             |  |           |            |          |          |   |   |                          |

*Handwritten signature or initials in blue ink.*

**3. Extra Curricular Activities**

| Sr. No. | Name of Activities | Position | Duration | Proof Attached (Page No.) |
|---------|--------------------|----------|----------|---------------------------|
|         |                    |          |          |                           |
|         |                    |          |          |                           |
|         |                    |          |          |                           |
|         |                    |          |          |                           |

**4. Publications**

| Publications             | Mention Whether in UGC CARE List SCI/SCOPUS/PEER Reviewed Journal | Tital of Publication | Description of Journal/Conference               |  | Proof Attached (Page no) |
|--------------------------|---|----------------------|---|--|--------------------------|
|                          |   |                      | Name of Journal<br>Vol.No.<br>Issue No.<br>ISSN | Name of Conference<br>Venue of Conference<br>Date held |                          |
| International Journal    |   |                      |   |  |                          |
| National Journal         |   |                      |   |  |                          |
| International Conference |   |                      |   |  |                          |
| National Conference      |   |                      |   |  |                          |

Please attach all the above documents in the sequential order as per the data given above.

Signature of Applicant

*Bast*