

# PUNJAB STATE AERONAUTICAL ENGINEERING COLLEGE

(A constituent College of Maharaja Ranjit Singh Punjab Technical University, Bathinda)

Patiala Civil Aerodrome, Sangrur Road, Patiala – 147001.

Phone: + 91 175 2970746, E-mail: dir.psaec@mrsptu.ac.in

Ref. No. PSAEC/2023/ 196

Date: 24-07-2023

## Advertisement for Assistant Professor's (Temporary on Lecture Basis)

In reference to Letter Number Uni/Estb/1778 Dated- 24-07-2023 the applications on plain paper along with recent resume having passport size photo and attested testimonials/certificates (2 copies) from the eligible candidate are invited for **Assistant Professor on Purely Lecture Basis (Temporary) for running Aug-Dec 2023 session** at Punjab State Aeronautical Engineering College, Patiala. The payment on "Lecture Basis" shall be made as per the MRSPTU guidelines. The interested applicants can submit complete applications along with testimonials/certificates either by email at [dir.psaec@mrsptu.ac.in](mailto:dir.psaec@mrsptu.ac.in) or by hand in Admin Office at PSAEC, Patiala upto (i.e. upto 31-07-2023 By 3:00 PM).

Sr. No	Department	Specialization	Lecture Basis requirement	Date, Time and Venue of Interview
01	Aeronautical/ Aerospace Engineering	M.Tech/ PhD	04	It will be intimated shortly
02	Physics	MSC/ PhD (Physics)	01	It will be intimated shortly
03	CSE	MCA/M.tech/ PhD (Computer Science/ Computer Applications)	02	It will be intimated shortly
04	Electrical Engineering	M.tech/ PhD (Electrical Engg.)	01	It will be intimated shortly
05	Communication Skills/ English	MA/ PhD (English)	01	It will be intimated shortly
06	Management (Commerce/ Tourism/HR/ Finance etc)	MBA/ PhD	06	It will be intimated shortly

The qualification & remuneration shall be as per MRSPTU guidelines. The interview will be held at PSAEC, Patiala about which intimation will be conveyed telephonically. The candidate is required to be present physically & show the original documents & need to submit two complete set of photocopy of original testimonial documents at the time of interview to the selection committee. Original documents will be returned after verifying the photo copy.

**Note:-** No TA/DA will be paid for appearing in the interview. University reserves the right to increase/decrease the advertised posts or not to fill the advertised posts.

CC:

1. PA to Vice Chancellor, MRSPTU, Bathinda for information.
2. Registrar, MRSPTU, Bathinda for information.
3. Professor & Incharge, Finance & Purchase for kind information.
4. Director, IT Enabled Service for uploading PSAEC & MRSPTU University Website.

  
Director 24/7/23  
PSAEC, Patiala

8-7



# Maharaja Ranjit Singh Punjab Technical University

Dabwali Road, Bathinda -151001

(Estb. under Act 5(2015) of Punjab Govt & approved under section 2 (f) & 12 B of the UGC)

Punjab State Aeronautical Engineering College, Patiala

Dated \_\_\_\_\_

## Format of Resume

### (For the Post of A.P. on Lecture Basis)

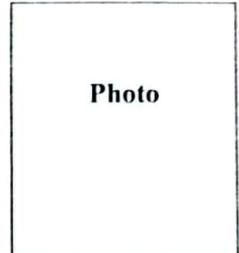
**Name** (As per Matric Certificate): \_\_\_\_\_

**Father & Mother's Name** (As in Matric certificate): \_\_\_\_\_

**Husband's Name** (if married): \_\_\_\_\_

**Date of Birth** (As per Matric Certificate): \_\_\_\_\_

**Communication** \_\_\_\_\_ **Address:** \_\_\_\_\_



Photo

**Contact No.** \_\_\_\_\_ **WhatsApp No.** \_\_\_\_\_ **Email ID** \_\_\_\_\_

#### 1. Educational Qualifications (Starting from Highest up to Matric) (Attach self-attested copies)

S N	NAME OF DEGREE/ DURATION	NAME OF COLLEGE	NAME OF UNIVERSITY	MON/YR of Passing	% Marks	Proof attached (Y/N) (Page no)
					CGPA & Multi Factor/Equi. Marks	
1						
2						
3						
4						
5						

#### 2. Relevant Experience (Starting from present posting) (Attach self-attested copies)

S N	Designation	Regular/ Adhoc/ Hourly	Organization/ Institute	Start Date	End Date	Duration			Proof attached (Y/N) (Page no)
						Y	M	D	
1									
2									
3									
4									
5									
TOTAL EXPERIENCE =									

**3. Extra-Curricular Activities** (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

SN	NAME/TYPE OF ACTIVITY	LEVEL/ POSITION	YEAR & DURATION	Proof attached (Y/N), if Yes at (Page no)
1.				
2.				
3.				
4.				

**4. Co-Curricular Activities** (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

SN	NAME/TYPE OF ACTIVITY	LEVEL / POSITION	YEAR & DURATION	Proof attached (Y/N), if Yes at (Page no)
1.				
2.				
3.				
4.				

**5. Publications** (also attach list as per below format along with self-attested first page of all Publication/s)

Journals / Conferences	Total Publication	Name of Journal / Conference (In case of Journal; Whether in UGC CARE / SCOPUS/SCI/ PEER Reviewed Journal)	Description of Journal/Conf		Proof attached (Y/N), if Yes at (Page no)
			Journal Vol/ Issue/ ISSN	Name/Venue/ Date of Conf	
Int'l Journal					
National Journal					
Int'l Conference					
Nat' Conference					

**6. Any other achievements** \_\_\_\_\_

I, \_\_\_\_\_ s-d-w/o Sh \_\_\_\_\_, hereby declare that all the statements/particulars furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice.

Place:

Dated:

Signature of Applicant