



ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ, ਡੱਬਵਾਲੀ ਰੋਡ, ਬਠਿੰਡਾ-151001

(ਪੰਜਾਬ ਸਰਕਾਰ ਦੁਆਰਾ ਪੰਜਾਬ ਐਕਟ ਨੰ: 5 (2013) ਹੇਠਾਂ ਸਥਾਪਤ ਮਹਾਰਾਜਾ, ਅਤੇ ਯੂ.ਪੀ.ਸੀ. ਐਕਟ, 1956 ਦੀ ਧਾਰਾ 2(ਜੇਬ) ਅਤੇ 12 ਬੀ ਅਧੀਨ)
Maharaja Ranjit Singh Punjab Technical University, Dabwali Road, Bathinda -151001
(Established by Govt. of Punjab vide Punjab Act No. 5 (2013) and u/s 2(f) and 12 B of UGC Act, 1956)

Format of Resume

(For the Post of Assistant Professors/Lecturer (on purely lecture basis))

Name (As per Matric Certificate): _____

Father & Mother's Name (As in Matric certificate): _____

Husband's Name (If married): _____

Date of Birth (As per Matric Certificate): _____

Communication Address: _____

Contact No. _____ WhatsApp No. _____ Email ID _____

Photo

1. Educational Qualifications (Starting from Highest up to Matric) (Attach self-attested copies)

S N	NAME OF DEGREE/ DURATION	NAME OF COLLEGE	NAME OF UNIVERSITY	MON/YR of Passing	% Marks	Proof attached (Y/N) (Page no)
					CGPA & Multi Factor/Equi. Marks	
1						
2						
3						
4						
5						

2. Relevant Experience (Starting from present posting) (Attach self-attested copies)

S N	Designation	Regular/ Adhoc/ Hourly	Organization/ Institute	Start Date	End Date	Duration			Proof attached (Y/N) (Page no)
						Y	M	D	
1									
2									
3									
4									
5									
TOTAL EXPERIENCE =									

**ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ,
ਡਾਹਵਾਲੀ ਰੋਡ, ਬਠਿੰਡਾ-151001**

(ਪੰਜਾਬ ਸਰਕਾਰ ਦੁਆਰਾ ਪੰਜਾਬ ਐਕਟ ਨੰ: 5 (2013) ਜ਼ਰੂਰ ਸਮਾਪਤ ਅਦਾਰਾ, ਅਤੇ ਯੂ.ਜੀ.ਸੀ. ਐਕਟ, 1956 ਦੀ ਧਰਾ 2(ਫਿ) ਅਤੇ 12 ਥੀ ਅਧੀਨ)
Maharaja Ranjit Singh Punjab Technical University, Dabwali Road, Bathinda -151001
(Established by Govt. of Punjab vide Punjab Act No. 5 (2013) and u/s 2(f) and 12 B of UGC Act, 1956)

3. Extra-Curricular Activities (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

SN	NAME/TYPE OF ACTIVITY	LEVEL/ POSITION	YEAR & DURATION	Proof attached (Y/N), if Yes at (Page no)
1.				
2.				
3.				
4.				

4. Co-Curricular Activities (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

SN	NAME/TYPE OF ACTIVITY	LEVEL / POSITION	YEAR & DURATION	Proof attached (Y/N), if Yes at (Page no)
1.				
2.				
3.				
4.				

5. Publications (also attach list as per below format along with self-attested first page of all Publication/s)

Journals / Conferences	Total Publication	Name of Journal / Conference (In case of Journal; Whether in UGC CARE / SCOPUS / SCI / PEER Reviewed Journal)	Description of Journal/Conf		Proof attached (Y/N), if Yes at (Page no)
			Journal Vol/ Issue/ ISSN	Name/Venue/ Date of Conf	
Int'l Journal					
National Journal					
Int'l Conference					
Nat'l Conference					

6. Any other achievements.

I, _____ s-d-w/o Sh _____, hereby declare that all the statements/particulars furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice.

Place: