



ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ, ਡੱਬਵਾਲੀ ਰੋਡ, ਬਠਿੰਡਾ।

**Maharaja Ranjit Singh Punjab Technical University**

Dabwali Road, Bathinda -151001

(Established by Govt. of Punjab vide Punjab Act No. 5 of 2015)

**DEPARTMENT OF CHEMISTRY**

Ref. No. Chem/26/.501....

Dated.06.07/2026

**WALK IN INTERVIEW**

Applications are invited for faculty of Chemistry, Forensic Science & Biological Sciences **purely on lecture basis** at Department of Chemistry, MRSPTU, Bathinda for the academic session July-Dec 2026. The walk in interview will be held in offline mode only as detailed below:

| Date of Interview      | Time of Reporting | Tentative Number of Faculty Required                             | Time of Interview | Venue of Interview                                                                   |
|------------------------|-------------------|------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------|
| 13.07.2026<br>(Monday) | 09:00AM           | 05 (Chemistry)<br>03 (Forensic Science &<br>Biological Sciences) | 10:00AM onwards   | Block A, First Floor,<br>Room No. A-103,<br>Deptt. of Chemistry,<br>MRSPTU, Bathinda |

- All Interested and eligible candidates are required to bring original certificates, 02 sets of their self-attested photocopies at the time of interview.
- Send your resume in prescribed format (attached with this advt.) at [hodchemistry@mrsptu.ac.in](mailto:hodchemistry@mrsptu.ac.in) upto 11.07.2026 (Saturday) and bring the same the time of interview (02 sets)
- Qualification and remuneration shall be as per MRSPTU, Bathinda guidelines.
- Number of faculty position required may increase or decrease. University reserves the right not to fill the advertised posts.
- No separate intimation will be sent for the interview and no TA/DA will be paid.

**Note:** Retired faculty (having Ph.D) will be preferred.

  
**Incharge**  
**Deptt. of Chemistry**  
**MRSPTU, Bathinda**

**CC:**

1. PA to Vice Chancellor, for kind information of Hon'ble Vice Chancellor, MRSPTU, Bathinda.
2. Registrar, MRSPTU, Bathinda (through DAA, MRSPTU)
3. Dean Academics Affairs, MRSPTU
4. Deputy Registrar, MRSPTU, Bathinda.
5. Prof. Incharge, ITES to publish on website.
6. BOC Members.



# ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ, ਡੱਬਵਾਲੀ ਰੋਡ, ਬਠਿੰਡਾ-151001

(ਪੰਜਾਬ ਸਰਕਾਰ ਦੁਆਰਾ ਪੰਜਾਬ ਐਕਟ ਨੰ: 5 [2015] ਤਹਿਤ ਸਥਾਪਤ ਅਦਾਰਾ, ਅਤੇ ਯੂ.ਜੀ.ਸੀ. ਐਕਟ, 1956 ਦੀ ਧਾਰਾ 2(ਐਫ) ਅਤੇ 12 ਬੀ ਅਧੀਨ)  
**Maharaja Ranjit Singh Punjab Technical University, Dabwali Road, Bathinda -151001**  
(Established by Govt. of Punjab vide Punjab Act No. 5 [2015] and u/s 2(f) and 12 B of UGC Act, 1956)

## Format of Resume

**(For the Post of Assistant Professors/Lecturer (on purely lecture basis))**

**Name**(As per Matric Certificate): \_\_\_\_\_

**Father & Mother's Name**(As in Matric certificate): \_\_\_\_\_

**Husband's Name**(if married): \_\_\_\_\_

**Date of Birth**(As per Matric Certificate): \_\_\_\_\_

**Communication Address:** \_\_\_\_\_

**Contact No.** \_\_\_\_\_ **WhatsApp No.** \_\_\_\_\_ **Email ID** \_\_\_\_\_

Photo

### **1. Educational Qualifications**(Starting from Highest up to Matric) (Attach self-attested copies)

| S<br>N | NAME OF<br>DEGREE/<br>DURATION | NAME OF<br>COLLEGE | NAME OF<br>UNIVERSITY | MON/YR<br>of Passing | % Marks                               | Proof<br>attached<br>(Y/N)<br>(Page no) |
|--------|--------------------------------|--------------------|-----------------------|----------------------|---------------------------------------|-----------------------------------------|
|        |                                |                    |                       |                      | CGPA & Multi<br>Factor/Equi.<br>Marks |                                         |
| 1      |                                |                    |                       |                      |                                       |                                         |
| 2      |                                |                    |                       |                      |                                       |                                         |
| 3      |                                |                    |                       |                      |                                       |                                         |
| 4      |                                |                    |                       |                      |                                       |                                         |
| 5      |                                |                    |                       |                      |                                       |                                         |

### **2. Relevant Experience**(Starting from present posting) (Attach self-attested copies)

| S<br>N             | Designation | Regular/<br>Adhoc/<br>Hourly | Organization/<br>Institute | Start<br>Date | End<br>Date | Duration |   |   | Proof<br>attached<br>(Y/N)<br>(Page no) |
|--------------------|-------------|------------------------------|----------------------------|---------------|-------------|----------|---|---|-----------------------------------------|
|                    |             |                              |                            |               |             | Y        | M | D |                                         |
| 1                  |             |                              |                            |               |             |          |   |   |                                         |
| 2                  |             |                              |                            |               |             |          |   |   |                                         |
| 3                  |             |                              |                            |               |             |          |   |   |                                         |
| 4                  |             |                              |                            |               |             |          |   |   |                                         |
| 5                  |             |                              |                            |               |             |          |   |   |                                         |
| TOTAL EXPERIENCE = |             |                              |                            |               |             |          |   |   |                                         |





# ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ, ਡੱਬਵਾਲੀ ਰੋਡ, ਬਠਿੰਡਾ-151001

(ਪੰਜਾਬ ਸਰਕਾਰ ਦੁਆਰਾ ਪੰਜਾਬ ਐਕਟ ਨੰ: 5 [2015] ਤਹਿਤ ਸਥਾਪਤ ਅਦਾਰਾ, ਅਤੇ ਯੂ.ਜੀ.ਸੀ. ਐਕਟ, 1956 ਦੀ ਧਾਰਾ 2(ਐਫ) ਅਤੇ 12 ਬੀ ਅਧੀਨ)  
**Maharaja Ranjit Singh Punjab Technical University, Dabwali Road, Bathinda -151001**  
(Established by Govt. of Punjab vide Punjab Act No. 5 [2015] and u/s 2(f) and 12 B of UGC Act, 1956)

## 3. Extra-Curricular Activities (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

| SN | NAME/TYPE OF ACTIVITY | LEVEL/ POSITION | YEAR & DURATION | Proof attached (Y/N), if Yes at (Page no) |
|----|-----------------------|-----------------|-----------------|-------------------------------------------|
| 1. |                       |                 |                 |                                           |
| 2. |                       |                 |                 |                                           |
| 3. |                       |                 |                 |                                           |
| 4. |                       |                 |                 |                                           |

## 1. Co-Curricular Activities (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

| SN | NAME/TYPE OF ACTIVITY | LEVEL / POSITION | YEAR & DURATION | Proof attached (Y/N), if Yes at (Page no) |
|----|-----------------------|------------------|-----------------|-------------------------------------------|
| 1. |                       |                  |                 |                                           |
| 2. |                       |                  |                 |                                           |
| 3. |                       |                  |                 |                                           |
| 4. |                       |                  |                 |                                           |

## 5. Publications (also attach list as per below format along with self-attested first page of all Publication/s)

| Journals / Conferences | Total Publication | Name of Journal / Conference<br>(In case of Journal; Whether in UGC CARE / SCOPUS/ SCI/ PEER Reviewed Journal) | Description of Journal/Conf |                          | Proof attached (Y/N), if Yes at (Page no) |
|------------------------|-------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------|-------------------------------------------|
|                        |                   |                                                                                                                | Journal Vol/ Issue/ ISSN    | Name/Venue/ Date of Conf |                                           |
| Int'l Journal          |                   |                                                                                                                |                             |                          |                                           |
| National Journal       |                   |                                                                                                                |                             |                          |                                           |
| Int'l Conference       |                   |                                                                                                                |                             |                          |                                           |
| Nat' Conference        |                   |                                                                                                                |                             |                          |                                           |

## 6. Any other achievements.

I, \_\_\_\_\_ s-d-w/o Sh \_\_\_\_\_, hereby declare that all the statements/particulars furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice.

Place:

Dated:

Signature of Applicant