



Maharaja Ranjit Singh Punjab Technical University
Badal Road, Bathinda -151001
(Established by Govt. of Punjab vide Punjab Act No. 5 of 2015)
ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ ਬਾਦਲ ਰੋਡ, ਬਠਿੰਡਾ
SCHOOL OF AGRICULTURE SCIENCES & ENGINEERING

Ref. No.- MRSPTU/SASE/26/1162

Date- 10/07/26

RECRUITMENT NOTICE
(GUEST FACULTY)

Application on plain paper along with application form, recent resume and relevant documents (2 sets) self-attested from the eligible candidates are invited for the post of Assistant Professors (Guest Faculty) as detailed below for School of Agriculture Sciences and Engineering, MRSPTU, Bathinda for the session July 2026 to December 2026

Sr. No.	Specialization	Number of Faculty Required	Qualification
01.	Agronomy/ Horticulture/ Genetics and Plant Breeding/ Plant Pathology/ Entomology/ Agricultural Extension Education/ Biochemistry and Crop Physiology/ Agriculture Economics/ Soil Science/ Agricultural Engineering/Animal Scieaces/Agrometerlogy/Microbiology/Agroforestry	27	M.Sc./ Ph.D. /M.Sc. NET or any other equivalent specializations

The walk in interaction/interview will be held on dated 20.07.2026 from 10:00 AM onwards and reporting time 09:30AM at School of Agriculture Sciences and Engineering, MRSPTU, Bathinda. All candidates are informed to send their resume and supporting documents through email (hodagriculture@mrsptu.ac.in) up to 17.07.2026 (05:00 PM).

NOTE:

1. Qualification and remuneration shall be as per MRSPTU, Bathinda guidelines
2. Number of faculty required may increase or decrease. University reserve the right not to fill the advertised posts.
3. No separate intimation will be sent for the date of interaction/interview and no TA/DA will be provided.
4. It is for the information to all the candidate that these vacancies are purely on temporary basis until the appointment of the Assistant Professors (Consolidated/Regular basis) or until the end of the semester, whichever is earlier
5. Retired Faculty (having Ph.D Degree) will be preferred and his/her terms and conditions will be as per University guidelines and Faculty having M.Sc. NET or Ph.D will be preferred.
6. For any queries please contact : 8591260003

[Signature]
10/7/26
Head of Department,
SASE, MRSPTU,
Bathinda.

CC:

1. PA to Vice Chancellor, for kind information of Hon'ble Vice Chancellor, MRSPTU, Bathinda.
2. Registrar, MRSPTU, Bathinda.
3. Dean Academic Affair, MRSPTU, Bathinda.
4. Deputy Registrar (Admin), MRSPTU, Bathinda.
5. Director ITes – to publish on website.
6. BoC Members.
7. Notice Board.



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(ਪੰਜਾਬ ਸਰਕਾਰ ਦੁਆਰਾ ਪੰਜਾਬ ਐਕਟ ਨੰ: 5 [2015] ਤਹਿਤ ਸਥਾਪਤ ਅਦਾਰਾ, ਅਤੇ ਯੂ.ਸੀ.ਸੀ. ਐਕਟ, 1956 ਦੀ ਧਾਰਾ 2(ਐਫ) ਅਤੇ 12 ਬੀ ਅਧੀਨ)
Maharaja Ranjit Singh Punjab Technical University, Dabwali Road, Bathinda -151001
(Established by Govt. of Punjab vide Punjab Act No. 5 [2015] and u/s 2(f) and 12 B of UGC Act, 1956)

Format of Resume

(For the Post of Assistant Professors/Lecturer (on purely lecture basis))

Name (As per Matric Certificate): _____

Father & Mother's Name (As in Matric certificate): _____

Husband's Name (if married): _____

Date of Birth (As per Matric Certificate): _____

Communication Address: _____

Contact No. _____ **WhatsApp No.** _____ **Email ID** _____



Photo

1. Educational Qualifications (Starting from Highest up to Matric) (Attach self-attested copies)

S N	NAME OF DEGREE/ DURATION	NAME OF COLLEGE	NAME OF UNIVERSITY	MON/YR of Passing	% Marks	Proof attached (Y/N) (Page no)
					CGPA & Multi Factor/Equi. Marks	
1						
2						
3						
4						
5						

2. Relevant Experience (Starting from present posting) (Attach self-attested copies)

S N	Designation	Regular/ Adhoc/ Hourly	Organization/ Institute	Start Date	End Date	Duration			Proof attached (Y/N) (Page no)
						Y	M	D	
1									
2									
3									
4									
5									
TOTAL EXPERIENCE =									



3. Extra-Curricular Activities (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

SN	NAME/TYPE OF ACTIVITY	LEVEL/ POSITION	YEAR & DURATION	Proof attached (Y/N), if Yes at (Page no)
1.				
2.				
3.				
4.				

4. Co-Curricular Activities (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

SN	NAME/TYPE OF ACTIVITY	LEVEL / POSITION	YEAR & DURATION	Proof attached (Y/N), if Yes at (Page no)
1.				
2.				
3.				
4.				

5. Publications (also attach list as per below format along with self-attested first page of all Publication/s)

Journals / Conferences	Total Publication	Name of Journal / Conference (In case of Journal; Whether in UGC CARE / SCOPUS/ SCI/ PEER Reviewed Journal)	Description of Journal/Conf		Proof attached (Y/N), if Yes at (Page no)
			Journal Vol/ Issue/ ISSN	Name/Venue/ Date of Conf	
Int'l Journal					
National Journal					
Int'l Conference					
Nat' Conference					

6. Any other achievements.

I, _____ s-d-w/o Sh _____, hereby declare that all the statements/particulars furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice.

Place:

Dated:

Signature of Applicant