



Maharaja Ranjit Singh Punjab Technical University
Badal Road, Bathinda -151001
(Established by Govt. of Punjab vide Punjab Act No. 5 of 1915)
 ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ ਬਾਦਲ ਰੋਡ, ਬਠਿੰਡਾ
SCHOOL OF AGRICULTURE SCIENCES & ENGINEERING

Ref. No.- MRSPTU/SASE/26/ 1197

Date- 30/7/26

RECRUITMENT NOTICE
(GUEST FACULTY)

Application on plain paper along with application form, recent resume and relevant documents (2 sets) self-attested from the eligible candidates are invited for the post of Assistant Professors (Guest Faculty) as detailed below for School of Agriculture Sciences and Engineering, MRSPTU, Bathinda for the session July 2026 to Dec. 2026.

Sr. No.	Specialization	Number of Faculty Required	Qualification
01.	Agricultural Engineering/Civil Engineering	1	Ph.D. / M.Tech.+ NET or any other equivalent specializations

The walk in interaction/interview will be held on dated 7.08.2026 from 10:30 AM onwards and reporting time 09:30AM at School of Agriculture Sciences and Engineering, MRSPTU, Bathinda. All candidates are informed to send their resume and supporting documents through email (hodagriculture@mrsptu.ac.in) up to 6.08.2026 (05:00 PM).

NOTE:

1. Number of faculty required may increase or decrease. University reserve the right not to fill the advertised posts.
2. No separate intimation will be sent for the date of interaction/interview and no TA/DA will be provided.
3. It is for the information to all the candidate that these vacancies are purely on lecture/hourly basis and salary as per MRSPTU, Bathinda norms.
4. Honorary Retired Faculty (having Ph.D Degree) and Faculty (M.Tech. NET or Ph.D) will be preferred.
5. For any queries please contact : 8288002223, 8591260003

21/7/26
 30/7/26
Head of Department,
SASE, MRSPTU,
Bathinda.

CC:

1. PA to Vice Chancellor, for kind information of Hon'ble Vice Chancellor, MRSPTU, Bathinda.
2. Registrar, MRSPTU, Bathinda.
3. Dean Academic Affair, MRSPTU, Bathinda.
4. Deputy Registrar (Admin), MRSPTU, Bathinda.
5. Director ITes – to publish on website.
6. BoC Members.
7. Notice Board.



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Format of Resume

Name (As per Matric Certificate):

Father & Mother's Name (As in Matric certificate):

Husband's Name (if married):

Date of Birth (As per Matric Certificate):

Communication Address:

Contact No. WhatsApp No.

Email ID

Photo

1. Educational Qualifications (Starting from Highest up to Matric) (Attach self-attested copies)

S N	NAME OF DEGREE/ DURATION	NAME OF COLLEGE/School	NAME OF UNIVERSITY/Board	MON/YR of Passing	% Marks	Proof attached (Y/N) (Page no)
					CGPA & Multi Factor/Equ i. Marks	
1						
2						
3						
4						

2. Relevant Experience (Starting from present posting) (Attach self-attested copies)

S N	Designation	Regular/ Adhoc/ Hourly	Organization/ Institute	Start Date	End Date	Duration			Proof attached (Y/N) (Page no)
						Y	M	D	

1									
TOTAL EXPERIENCE =									

3. Extra-Curricular Activities (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

SN	NAME/TYPE OF ACTIVITY	LEVEL/ POSITION	YEAR & DURATION	Proof attached (Y/N), if Yes at (Page no)
1.				
2.				
3.				
4.				

4. Co-Curricular Activities (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

SN	NAME/TYPE OF ACTIVITY	LEVEL / POSITION	YEAR & DURATION	Proof attached (Y/N), if Yes at (Page no)
1.				
2.				
3.				
4.				

5. Publications (also attach list as per below format along with self-attested first page of all Publication/s)

Journals / Conferences	Total Publication	Name of Journal / Conference (In case of Journal; Whether in UGC CARE / SCOPUS/ SCI/ PEER Reviewed Journal)	Description of Journal/Conf		Proof attached (Y/N), if Yes at (Page no)
			Journal Vol/ Issue/ ISSN	Name/Venue/ Date of Conf	
Nat' Conference					

Workshops

Name of Worksop	Date of Workshop	Venue of Workshop	Proof attached (Y/N), if Yes at (Page no)
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6. Any other achievements

Secured First Position and was awarded the Gold Medal in M.Sc. Agriculture (Agronomy).

I, d/o Sh _____, hereby declare that all the statements/particulars furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice.

Place:
Dated:

Signature of Applicant